

**LINCOLN SCHOOL COMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING**

DATE: October 20, 2025
PLACE: Lincoln High School
135 Old River Road
Lincoln, RI 02865

AGENDA

Note that pursuant to R.I. Gen Laws 42-46-5(a)(1) that the person affected has been notified in advance in writing and given the opportunity to have this matter held in open session.

TIME: 5:30 PM – 5:45 PM – Lincoln High School Conference Room B161.2

Executive Session (Closed) pursuant to R.I. General Laws Section §42-46-5(a)

1. Approval of School Safety and Emergency Plans for the 2025-2026 School Year § 42-46-5(a)(3); 16-21-25; 16-21-23(b)
2. Adjourn Executive Session

TIME: 6:00 PM – Open Session – Auditorium

Convene Into Open Session -

CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBERS TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42-46-(4) & (5)

NOTE: THERE WAS ONE VOTE TAKEN IN EXECUTIVE SESSION TO APPROVE SCHOOL SAFETY PLAN FOR THE 2025-2026 SCHOOL YEAR.

1. Consider and Vote to Motion to Seal Executive Session Minutes
2. Notification to Public of Compliance with R.I. General Laws §42-46-4 & 5 as to Votes Taken:

Opening Ceremony

Right to be Heard (as per School Committee Bylaws)

I. Consent agenda:

1. Salary Warrants
2. Expense Warrants
3. Homeschool Requests 2025-2026 School Year
4. Out-of-State Field Trip Request
5. Disposition of Obsolete Textbooks and/or Equipment
6. Use of Property Request
7. Leave of Absence
8. Resignations
9. Retirements
10. Recission of Non-Renewals
11. Non-Renewals
12. Financial Report
13. Approval of Regular Session Minutes
 - a. September 8, 2025

II. Superintendent's Report

- a. Discussion/Approval: Groundskeeper/Custodian Job Description
- b. Discussion/Approval: Multi-School Custodian Job Description
- c. Discussion/Approval: Custodian Job Description

III. Assistant Superintendent's Report

- a. State Assessment Update

IV. Old Business

V. New Business

- a. Discussion / Approval: 2025-2026 Virtual Instruction Days Application
- b. Discussion / Approval: 2026 CCRI Rental Agreement
- c. Discussion / Approval: Tim DeLuca, PhD, CCC-SLP Ongoing Consultation Agreement
- d. Discussion / Approval: Paladin STEM Education Services Agreement
- e. Discussion / Approval: Delta Mechanical Proposal – Emergency LMS Boiler Replacement Project
- f. Discussion / Approval: Korel Controls Proposal - Control Replacement and Installation
- g. Discussion / Approval: MacColl YMCA Swim Team Rental Agreement
- h. Discussion / Approval: Edge Sports Global, LLS - Facility Ice Usage Contract

VI. School Committee Reports

VII. Subcommittee Reports

VIII. Community Comment (as per School Committee Bylaws)

IX. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted: District Website: 10/16/2025
Secretary of State: 10/16/2025
Administration Building: 10/16/2025
Town Hall: 10/16/2025

Link to Meeting: <http://tinyurl.com/LPS-SC-video>